



Northwest News

Release for Jan. '04



SUBJECT:
NWSC Annual Business Meeting

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Baxter International to host Council Annual Business Meeting

Attention all Charter Organization Representatives, Executive and Advisory Board Members! N.W.S.C.'s Annual Business Meeting will be held on Wednesday, January 21, at Baxter International headquarters, 1 Baxter Parkway, in Deerfield.

Now is your chance to enjoy a reception hour of camaraderie, complete with hors d'oeuvres, beginning at 6:00 P.M. and take part in some vital Scouting decisions during the following Business Meeting at 7:00 P.M.

"We hope all of our Charter Organization Representatives and Board Members will be able to attend this very important meeting," said Steve Taylor, N.W.S.C.'s newly hired Scout Executive. "Our agenda looks not only where the Council has been last year, but also at 2004 and beyond. The decisions made at this meeting will impact not only the Council, but all districts and every unit. We need, therefore, to build greater teamwork at all Scouting levels to meet such goals as a total youth membership of over 20,000 by the year 2008. And what better way to start than at the Council level?"

Included on the agenda will be the nomination and election of Council Officers who make up the Executive Committee; review and approval of the Members-At-Large; the formal commissioning of Commissioners and approval of District Chairmen; and reports and goals involving membership, finance, facilities and program activities.

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Scouting Power Vice President Bill Cormack will present the slate of officers for the coming year. However, nominations may be submitted by anyone at the Service Center NLT Friday, January 16. Nominations may be submitted at anytime during the year, but Jan. 16 is the deadline for the 2004 Business Meeting.

Invitations have been mailed to C.O.R.s and Board Members. If you, as an invitee, did not receive your notification, please contact Kari Webb at 847-759-2999 or at <www.kawebb@bsamail.org>. Reservations by name ***are required*** also by Jan. 16 for this meeting.

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